

Booth Application Form

Instructions:

- (1) Fill out form completely (2) Date and sign form (3) Reservation fee must accompany Booth Application Form

Company Information:

Exhibiting Company _____

(Exactly as you want it listed in AFSA promotional materials)

Street Address _____

City _____ State _____ Zip _____

Company Contact _____ Title _____

Co. Contact # _____ Fax _____

Email _____

Mailing Address (if different) _____

Type of Products on Display (Sprinkler heads, pipe, pumps, etc.) _____

Priority Booth Assignments – Deadline April 10, 2009

For those booth reservations and deposits postmarked on or before April 10*, booth assignments will be made on a priority basis according to AFSA's point system – one point for each booth each year exhibited and one point for each continuous year as a member of AFSA. AFSA will contact the individual named above under "Company Contact" to select booth location.

*Ties will be broken based on the anniversary date of membership. Booth assignments will not be made until full payment is received.

Cancellations

Cancellation amounts are based on the total cost of the booth space reserved. Upon written notice of a cancellation, the total amount of the booth will be refunded less a cancellation fee determined by the following schedule:

<u>Notice Received</u>	<u>Cancellation Fee</u>
Before May 1, 2009	\$250 per booth
May 1 - July 10, 2009	\$400 per booth

No refund after July 10, 2009

Circle one: Visa MasterCard Exp. date: _____

(Sorry, Visa and MasterCard only)

Credit card number: _____

Name on the card: _____

Signature: _____

If paying by check, make payable to: American Fire Sprinkler Association

Booth Fees:

Members: \$1900 per 10 ft. x 10 ft.

Special member discount prices:	10 x 10
3 booths for	\$4940
4 booths for	\$6080
5 booths for	\$7220
6 booths for	\$8360

Non-Members: \$3800 per 10 ft. x 10 ft.

Number of Booths _____ x Price _____ = Total _____

Sponsorship Opportunities

Apprentice Competition Donor - Qty. ___ x \$100 = Total _____

Golf Tournament Hole Sponsor - Qty. ___ x \$150 = Total _____

(see Golf Sponsor form for hole selection)

Total Enclosed = _____

Send Payment to: AFSA • P. O. Box 200201 • Dallas, TX 75320-0201

Phone: (214) 349-5965 x 118 • FAX: (214) 343-8898

Please indicate whether or not individuals from your company will demonstrate machinery in your booth at AFSA's Exhibition. Your signature is required in order for your booth application form to be processed.

- Yes**, individuals from my company will demonstrate machinery above 85 decibals at the 2009 AFSA Exhibition and will select a booth located in sections 700-709 of the exhibit hall. We will provide safety noise reducing ear plugs for attendees visiting our booth.
- No**, individuals from my company WILL NOT demonstrate machinery above 85 decibals at the 2009 show.

NOTE: Booth Space will NOT be confirmed until full payment has been received and all invoices to AFSA and/or *SprinklerAge* are current through October 14, 2009.

I have read and understand, and I agree to uphold, all policies and stipulations stated within the 2009 exhibitor packet.

Signature _____ Date _____

Golf Sponsor Form

American Fire Sprinkler Association's 2009 Golf Tournament San Diego, CA • October 17, 2009

Company Name:
(As it should appear on the sign)

Address:

City, State, Zip:

Phone:

Company Contact:

Hole Sponsorship is \$150 per sign

Please make a selection of your preferences of location for holes 1-18 tee or green.
Selection will be confirmed on a first-come, first-served basis.

1 ST Choice Tee or Green	
2 ND Choice Tee or Green	
3 RD Choice Tee or Green	
4 TH Choice Tee or Green	
Number of signs _____ x \$150 each =	TOTAL